



Sturgeon Bay Cal Ripken Baseball

John Lodl, Cal Ripken President
Phone 920-495-8230

February 25, 2016

The Cal Ripken Major League playing season will officially begin on Monday, May 9th and is scheduled to wrap up around the fourth of July. Children ages 7-12 are eligible to play. All games are played at Sunset Park and complete schedules for all leagues will be given out to everyone after the registration process has been completed. Enclosed you will find a registration form and a medical form to be completed for those wishing to participate in the league this year. **PLEASE NOTE THE PLAYER'S AGE AS OF APRIL 30TH DETERMINES THE PLAYER'S ELIGIBLE AGE FOR THE CAL RIPKEN AND BABE RUTH BASEBALL SEASON.**

ROOKIE LEAGUE: 7-8 Yr. Olds (Games played on Mondays and Wednesdays at 4:45 or 6:30)

MINOR LEAGUE: 9-11 Yr. Olds (Games played on Tuesdays and Thursdays at 4:45 or 6:30)

MAJOR LEAGUE: 10-12 Yr. Olds (Game days vary weekly and are played weekdays at 6 p.m.)

KIDS AGED 10-12 WHO WERE NOT ON A MAJOR LEAGUE TEAM LAST YEAR MUST TRY OUT IN ORDER TO BE PLACED ON A TEAM. TRYOUT DATES for the Major Leagues have been scheduled for Sunday, April 10th from 3-5 p.m. with a rain date of Monday, April 11 at 4:30 p.m. Please tune in to WDOR (93.9 FM) for scheduling announcements or like us on our Facebook page "Sturgeon Bay Cal Ripken". Major League players will be notified which team they are on within a week of the tryouts being held. (10-11 year olds that aren't placed on Major League teams will be placed on a Minor League team.) All Minor and Rookie League players will be contacted the third week of April.

The fee for baseball this year is \$50 per player. Please note that our league pays a fee per player to the city for use and maintenance of the fields. This fee also covers equipment needed for the players.

Please return your registration information along with your payment made out to "SB Cal Ripken Baseball" to Door County Coop True Value at 317 Green Bay Rd., Sturgeon Bay. If this is the first year you are participating in the league, you must present a birth certificate with your registration (it will be immediately returned and all privacy will be protected fully). If you would prefer to mail your registration information you may send it to: Sturgeon Bay Cal Ripken PO Box 793, Sturgeon Bay, WI 54235.

REGISTRATION DEADLINE IS SATURDAY, APRIL 9TH BY NOON!! - PLEASE plan ahead as LATE REGISTRATIONS WILL NOT BE ACCEPTED.

THANK YOU ALL FOR YOUR CONTINUED SUPPORT OF THIS GREAT YOUTH PROGRAM!!



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2016 PLAYER REGISTRATION FORM

Fees: \$50 per player

Make checks payable to SB Cal Ripken Baseball

PLAYER INFORMATION: Please register only one player per form. Fill out completely.

For League Use Only

Date received:

Amount Received:

Check #:

DOB Verified:

League: Rookie (7-8) Minor (9) Major (10-12)

Team you played last year: _____

Child's Name: _____ Date of Birth: _____

Note: If this is your first year playing, birth certificate is required.

School Attending: _____ Grade: _____

T-shirt / jersey size: _____ Youth or Adult: _____

Parent/Guardian Name(s): _____

Address: _____

City/Zip: _____ Home Phone: _____

Email: _____ Cell Phone: _____

Other: Are you interested in the additional commitment of traveling tournament teams? yes no

*By checking yes, you are committing to additional costs and travel for tournaments. State touney dates are: July 2-6, 2016

Emergency Contact Info:

I/We, the parent of the above named boy, hwo is a candidate for a position on a Cal Ripken Baseball team, hereby give my/our approval to his participation in any and all of the activities of the Cal Ripken League during the current season. I/We assume all risks and hazards incidental to the conduct of the activities and transportation to and from the activities; I/WE further herby release, absolve, indemnify and hold harmless the Cal Ripken and Cal Riken Baseball, Inc., the organizers, sponsors and the supervisors, any or all of them. In case of injury to my/our son, I/We herby waive all claims against the organizers, sponsors or any of the supervisors appointed by them. I/We likewise release from responsibility any person transporting my/our son to or from activities. I/We will furnish a certified birth certificate of the above candidate upon request of the Cal Ripken Officials.

Signature of Parent/Guardian: _____ Date: _____

VOLUNTEERING INFORMATION: All parents are expected to help take turns working concessions. A rotation is created for concessions. This is a major fundraiser to help keep registration costs down and maintain equipment. We NEED your help!! There are also oppourtunities to help with coaching, grilling, and spring cleaning. Please check below where you can help!!

 Spring Cleaning (Saturday, March 12 at Sunset Park) Coach (Minor/Rookie)

 Assistant Coach (All levels) Grilling Concession stand committee

IMPORTANT: Registration deadline is Saturday, April 9th at noon. Late registrations will not be accepted for any reason. Questions should be directed to John Lodl at 920-495-8230



CONSENT FOR TREATMENT

Each Player must complete and have signed

Name of Player _____ Player's Age _____

Home Address _____ City _____ State _____

Family Physician _____ Phone _____

List of Any Allergies _____

Required Medication _____

Name of League _____

League Accident Insurance Company _____

League Accident Insurance Policy No. _____

In case of an accident or illness, I hereby authorize a representative of Babe Ruth League, Inc. to use his/her judgment in obtaining immediate Medical Care.

DATE _____ SIGNED _____

Daytime Phone () _____
(Parent or Guardian)
Home Phone () _____

Cell Phone () _____
Parents Health Ins. Co. _____
Policy # _____

(Parents will be notified in case of serious illness or injury as quickly as they can be reached, but this will make immediate treatment possible.)



PARENT & ATHLETE AGREEMENT

Related to Concussion Law 2011 – Wisconsin Act 172

As a Parent and as an Athlete it is important to recognize the signs, symptoms, and behaviors of concussions. By signing this form you are stating that you understand the importance of recognizing and responding to the signs, symptoms, and behaviors of a concussion or head injury. *This form must be completed for every sports season and every youth athletic organization the athlete is involved with.*

Parent Agreement:

I _____ have read the Parent Concussion and Head Injury Information and understand what a concussion is and how it may be caused. I also understand the common signs, symptoms, and behaviors. I agree that my child must be removed from practice/play if a concussion is suspected.

I understand that it is my responsibility to seek medical treatment if a suspected concussion is reported to me.

I understand that my child cannot return to practice/play until providing written clearance from an appropriate health care provider to his/her coach.

I understand the possible consequences of my child returning to practice/play too soon.

Parent/Guardian
Signature _____ Date _____

Athlete Agreement:

I _____ have read the Athlete Concussion and Head Injury Information and understand what a concussion is and how it may be caused.

I understand the importance of reporting a suspected concussion to my coaches and my parents/guardian.

I understand that I must be removed from practice/play if a concussion is suspected. I understand that I must provide written clearance from an appropriate health care provider to my coach before returning to practice/play.

I understand the possible consequence of returning to practice/play too soon and that my brain needs time to heal.

Athlete
Signature _____ Date _____





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OTHER IMPORTANT INFORMATION FOR 2015-16 SEASON

Free baseball spikes and other equipment -- **Saturday, March 12, 10-11:30 a.m. at Sunset Park Cal Ripken Building** –Free spikes will be available. We will also trade spikes or take donated spikes and other baseball equipment. Don't miss this great opportunity for those ages 7-12.

Spikes: No metal spikes are allowed for Cal Ripken baseball

Baseball pants: Our league uses grey baseball pants. You can purchase them locally at Dunham's. Don't forget to ask parents for hand-me-downs if they have an older boy!!!

Bats: Bats need to be on the Cal Ripken approved list. Please visit the website <https://www.baberuthleague.org/bat-rules.aspx> for the most accurate up to date information.

Tournaments teams: Tournament teams are selected by a collaboration of coaches at each level (Rookie, Minor and Major) and make every effort to include some of the best players from every team. The goal is to put together an All-Star team that can be competitive at the state level. This is relatively new for Sturgeon Bay and with all things new come some bumps in the road. For that reason, we have added interest in traveling tournament teams to our registration. Sometimes we cannot even get enough interest to have a team at each level. Parents are really the key to making this happen as it becomes a time commitment on a variety of weekends. We ask for your patience and understanding as we work to build this program.

Fundraising: On the first day of practice every child will be given materials for our annual fundraiser. We will again be doing a Renard's Cheese and Pizza fundraiser. All of the specific information will be given with order forms and envelopes. We hope that everyone will help with this. We need parents to help out with both selling and delivery. This fundraiser helps keep the cost of registration down, covers t-shirts and caps for players and helps us purchase items like pitching machines, catcher's mitts and helps make field improvements possible. Some of the projects on our "must do" list includes: improving mounds, replacing bases, continuing to update antiquated equipment and club house updates (coolers, freezer). Thank you in advance for your willingness to help with this!!

In Search Of: If anyone has an upright freezer that they would like to donate or sell at a reasonable price to Sturgeon Bay Cal Ripken, please contact Becky Haines at 920-493-4820. We are also looking for a large 60 cup coffee pot so we can sell hot chocolate at the field this year.

Pictures: Team photos will be taken by Photos by Matt the week of May 9th.

Field work day: We need all the help we can get on March 12 at 10:00 a.m. to help get the fields and clubhouse prepared for the season. If you can help, please show up at the Sunset Park Cal Ripken Building. Bring a rake if you can.

Date recap: Registration: March 1-April 9; Majors Tryouts: Sunday, April 10, 3-5 p.m., Opening day: Monday, May 9